

Survey Form W1

Please return to Local (Exams & Marking) Section

MAURITIUS EXAMINATIONS SYNDICATE CAMBRIDGE SC/GCE 'O' LEVEL 2022 EXAMINATION TRAINING WORKSHOP FOR PROSPECTIVE MARKERS/MODERATORS

Subject.....

| | | - | | | |
|------|--|----------|---|---------------------------------|-----------------|
| 1. | Surname | | Mrs/Miss*ase delete as appropriate) | | |
| 2. | Other Name (s) | : | | | • • • • • • • • |
| 3. | NIC | : | | | |
| 4. | Home Address | : | · · · · · · · · · · · · · · · · · · · | | |
| 5. | School Working | • | | | |
| 6. | Post Held | : | | *********** | |
| 7. | Telephone | : Res | sidence : School : | | |
| | | Mot | pile : | | |
| 8. | Email Address | : | | | |
| 9. | Have you attended | a SC/G | CE 'O' Level Training Workshop previously? | Yes* | No [*] |
| | If yes, state (a) S | ubject/l | Paper: | | |
| | (b) N | Ionth a | nd Year: | | |
| 9.1 | | ered app | pointment as SC/GCE 'O' Level Marker/Moderator | Yes [*] | No [*] |
| | previously? If yes, state the yes. | ar(s): | | | |
| 10. | Are you presently | teachin | g the above subject at Grade 10, 11, 12 or 13? | Yes* | No [*] |
| | If yes, complete par If no, complete para | | 0.2 | (0) | |
| 10.1 | Please state numl | er of ye | ears/months completed in teaching the above-menti | (Please tick as a oned subje | |
| | | | From To | No | of . |

| Name of School | Grade | From Month/Year | To Month/Year | No. of years/months |
|----------------|-------|-----------------|------------------|---------------------|
| | 10 | | | |
| | 11 | | | |
| | 12 | | | |
| | 13 | | | |

10.2 Subject(s) presently teaching

| , | Subject | Grade | No. of years/months |
|---|---------|-------|---------------------|
| 1 | | | |
| 2 | | | |

| (c) Diploma/Degree/Masters/PGCE etc | | Subjec | ct | Grade |
|---|--|------------------|-------------------------------|-----------------------|
| THE REPORT OF THE PROPERTY OF | | | | |
| | the large secretarian and account of the day | Kesti oles situa | | |
| Diploma | Division | Year | Institution/U | niversity |
| Degree: | | | 9 | |
| Masters | | | | |
| PGCE | | | | |
| Others | | | | |
| (a) Name:Relations(b) Name:Relations | | | | |
| **wards/close relatives refer to brother, sister, son, daught law, sister-in-law, first cousin, nephew/niece of self or spo in the same yard. | | | | |
| I certify that the information given in this form is chave not willfully suppressed any material information. | orrect to the fact or su | best of a | my knowledge complete or i | and that naccurate |
| Signature of Applicant: | Date: | | | |
| ONLY SELECTED CANDIDATES WILL BE CALLED TO A | TTEND THE T | RAINING | WORKSHOP. | |
| To be completed by Hortify that the information given at Paragraph 10 by the school records. | | | et as | SEAL OF HOOL |
| ool Name: | | | | |
| me of Head of School: | | | | |
| nature of Head of School: | | | | |